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**JAN 26 2006**

**In the United States Patent and Trademark Office**

Applicants:	Debra N. Welchel, et al.	Docket	20193
Serial No.:	10/743,844	Group:	3653
Confirmation	9083	Examiner:	Bollinger, David H.
Filed:	December 22, 2003		
For:	A Convertible Dispenser For Sheet Material		

# TRANSMITTAL

**Mail Stop AF  
Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Sir,**

**Submitted herewith are the following:**

1. An Amendment (after Final) in response to the Office Action mailed July 26, 2006 (13 pages).

The non-small entity fee has been calculated in accordance with 37 C.F.R. 1.16 (b), (c) and (d) as follows:


### Claims As Amended

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra	Rate	Additional Fee
Total	28	Minus	34	=	0	x 50 (fee code 1202) =	0
Indep.	5	Minus	4	=	1	x 200 (fee code 1201) =	\$200.00
						+ 360 (fee code 1203) =	0
First Presentation of Multiple Dep. Claim							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT							\$200.00

**Application Serial No. 10/743,844****Transmittal – Page 2**

Please charge the above amount to Kimberly-Clark Worldwide, Inc. deposit account number 11-0875. Please charge any additional fees which are due or credit any overpayment to deposit account number 11-0875.


Respectfully submitted,  
Debra N. Welch, et al.

By:   
Sue C. Watson  
Registration No. 38,850

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**CERTIFICATE OF TRANSMISSION**

I, Sue C. Watson, hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office Central Facsimile No.: (571) 273-8300 on January 26, 2006.

By   
Sue C. Watson

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**Amendment**

Mail Stop AF  
Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**Amendment After Final Rejection Under 37 C.F.R. § 1.116**

Sir:

Pursuant to 37 C.F.R. § 1.116 and in response to the Office Action in which the Examiner **finally rejected** claims 1-33 and which was mailed on July 26, 2005, the following amendments and remarks are submitted for your consideration. These amendments and remarks are offered in order to either reduce or, at the least more clearly define, the differences between the Applicants' position and that of the Examiner.

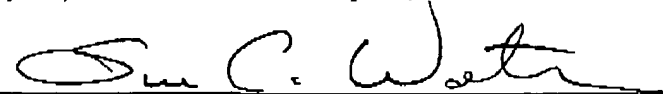
**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 and end on page 13 of this paper.

**CERTIFICATE OF TRANSMISSION**

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By



Sue C. Watson

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